



ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1930393)
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002
Tele : 0761-4043399, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No. 31..... Sl. No. 1485..... Admission No. 2274.....

- Name of Pupil PRIVANSHU NAMDED
- Mother's Name SMITA NAMDED
- Father's/Guardian's Name DINESH NAMDED
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 01/04/2020 CLASS VI
- Date of birth (in Christian Era) (in figures) 27/11/2008 TWENTY SEVENTH
according to Admission Register (in words) NOVEMBER TWO THOUSAND EIGHT
- Class in which the pupil last studied (in figures) VIII (in words) EIGHTH
- School/Board Annual examination last taken with result CBCS PASSED
- Whether failed, if so once/twice in the same class -
- Subjects Studied (1) ENGLISH (2) HINDI (3) MATHS
(4) SCIENCE (5) SO SCIENCE (6) SANSKRIT
- Whether qualified for promotion to the higher class if so, to which class (in figures) YES
IX (in words) NINTH
- Month upto which the (pupil has paid) school dues paid MARCH 2023
- Any fee concession availed of : if so, the nature of such concession -
- Total No. of working days 233 DAYS
- Total No. of working days present 126 DAYS
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) -
- Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) -
- General conduct GOOD
- Date of application for certificate 06/06/2023
- Date of issue of certificate 10/06/2023
- Reasons for leaving the school ON FATHER'S REQUEST
- Any other remarks -

Bhaskar
Signature of
Class Teacher

Bhaskar
Checked by
(Full name and designation)

[Signature]
Principal's Signature
with Seal

Bhaskar Saen
(Accountant)

Principal
Ashoka Hall Junior and High School
Jabalpur

Verified from date of issue that the issuing authority's name appears in the books issued in the schools and does not appear in the list of unaffiliated schools and Colleges provided
Member/Secretary/Member
of School Managing Committee